TRAVELLING EXHIBITION PROGRAM REGION 1

EXHIBITION REQUEST FORM

Complete this form and email to jamie-lee@aggp.ca or fax to 1.780.539.9522

	Period 1: September 4 to October 1, 20 Period 2: October 19 to November 5, 20 Period 3: November 13 to December 10 Period 4: December 18 to January 21, 2 Period 5: January 29 to February 25, 202			25		April 8, 2026 (5 weeks) May 13, 2026 June 17, 2026 July 22, 2026 August 26, 2026	
Venue/C	Organization:						
Venue R	epresentativ	e:					
Phone Number:			Email:	Email:			
	failing Addre	ess:	,				
	hipping Add than mailing add						
Check pos	ssible exhibition	space for your venue:					
Board Roc	om Rece	ption area Library _	Halls	Classroom	1		
Our space	is suitable for t	the following size of exhibit	t: Small N	Medium	Large		
	Exhibitio	n Requested (in or	der of prefer	ence)	Preferred Period	Alternate Period	
1							
2							
3							
4							
Total nur	mber of exhil	oits for the year:	1	2	3		
Are any	of these exhi	bitions planned to coi	ncide with a	•	t? _ No: Date:		
Signature: Date ART GALLERY OF GRANDE PRAIRIE #103, 983					onuo I Granda Per	Dirio AP T0\/ 4\47	
		e Cormier, Manager/Cu			enue Grande Pra <u> jamie-lee@</u>		